

2007 UABA/Salt Lake County



DIVISIONS: 12U, 7th & 8th Grade

WHEN: Play will begin the week of September 4

WHERE: Salt Lake County Fields

FEE: \$1000 per team of 10 or more players
 \$135 per player (includes 1 year AAU card)
 \$100 discount for joining SPARQ
 Checks payable to Salt Lake County

DEADLINE: Tuesday, August 21

WHAT: 12U - Games played on Mon. & Wed. nights. Schedule set after registration is completed.

7th & 8th Grades - 2 games per week.
 *** Clinic Schedule ***
 Mon., Nov. 5 - Pitching 5pm @ Academy
 Tues., Nov. 6 - Catching 5pm @ Academy
 Wed., Nov. 7 - Infield 5pm @ Academy
 Thurs., Nov. 8 - Hitting 5pm @ Academy
 Sat., Nov. 10 - SPARQ 10am/Outfield 12pm @ Academy

Each team will play 10 Instructional League games, have 5 clinics & one night a week to use the batting cages at The Academy.

INFORMATION

League info please call
 561-1700
 Baseball Academy



Registration info please call
 270-7260
 Salt Lake County Sports

REGISTRATION

Mail or bring registration form
 and fee to:
 Salt Lake County Sports
 5201 S. Murray Park Lane
 Murray, UT 84107

Register online at
www.activityreg.com

Salt Lake County Parks & Recreation provides equal opportunity to participate regardless of race, creed, gender, or ability to pay, and will, upon request, provide reasonable accommodations to individuals with disabilities.



2007 UABA/Salt Lake County Fall Baseball League

Please check age group: 12U 7th & 8th Grade

Name _____

Team Name (if applicable) _____

Coach's Coach _____ Phone # _____

High School/Area _____

Address _____

City _____ State _____ Zip _____

Day Phone _____ Evening Phone _____

E-Mail Address _____ Fax Number _____

I accept responsibility for the payment of the registration fee for the above listed baseball program, and agree to pay Salt Lake County a reasonable attorney fee in the event that my account is referred to the County Attorney's office for collection. Accounts past 30 days will be turned over to the Salt Lake County Attorney for collection.

Name _____ Signature _____ Date _____

OFFICE USE ONLY	Till #:	Amt.:	By:	Date:
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